

NO.167

SEPTEMBER/OCTOBER 2018

GRAPEVINE



DUNDEE WEST CHURCH

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PASTORAL LETTER

A recent article in the Guardian reports that religious affiliation is growing around the world. It is now said that 84% of the world are associated with a particular religious faith, with Christianity out in front, so to speak. Western Europe, North America and Australia/New Zealand are the exceptions.

The reason given for the growth in religious affiliation is mainly that families within religious traditions are having more children than families outwith any faith tradition. In addition, it is said that the 16% of the population with no religion are not really all atheists. Many will have various types of spirituality and spiritual practice.

It may seem strange to us that religious affiliation is holding up and indeed growing in most parts of the world. It does show that having a sense of meaning and belonging, often found in a faith, is still part of being human. But most, if not all faith traditions have elements that are very divisive and judgmental. Islam isn't the only tradition that can be used to feed people's prejudices and even hatreds. The perversion of religion takes places in all traditions.

There are three beliefs however, that can help everyone, of all traditions and none to find common ground and resist any kind of perversion of faith. These are:

- *to believe in human flourishing applying to everyone;*
- *to believe in the declaration of human rights being for everyone;*
- *and, to believe in the one human family, with no distinctions or divisions.*

The bible makes clear that Jesus came to bring abundant life, eternal life - where people can be more fully human. It also makes clear that each and every person is precious, with a particular emphasis on those who are vulnerable, and it makes clear that everyone is made in the image of God.

These things that we believe are profoundly important and very necessary in our time. We can't really change the world and make them real everywhere, but we can make them real in our own hearts and in our networks of family and friends. We can encourage others to believe in these biblically grounded beliefs - it matters.

THE EDITOR

Bill Young who has been the Editor of The Grapevine for 25 years has decided that the time is right for him to retire. Bill has contributed material to every magazine he has edited.

He has promised to continue to send articles for the magazine.

There will now be an Editorial Team for the Grapevine. The team now consists of Jean Dorward, Elizabeth Blair and Anne Coleman. Future articles should be sent to either ann.coleman@btinternet.com or lizimagidor@virginmedia.com or given to the team at any Sunday morning service.



MISSING - DO YOU HAVE IT?

Several years ago, I undertook a project to compose scrap books about the churches that comprise Dundee West. These I placed in our museum. Recently, when I was given an article to add to the St. Peter's McCheyne book, I discovered that that particular book was no longer in the museum. If it has been borrowed, I would ask that it is returned to the museum in order to complete the set once more.

Marion Milne

STRAWBERRY FAIR 2018 - Greta Sears

Members the Kirk is brightly lit
Sit round then in a ring
And I'll tell of that great day
We had our gathering
For as I versed in days gone by
So great was my renown
They invited me to the Strawberry Fair
The best fair in the town

My brand-new summer hat
And finery I wore
And with my folding cane
I rapped on the West Kirk door
Open the door I gaily cried
As quickly as you can
Tis this the way that you receive
Your famous poetry woman?

The door swung open word went round
Greta Sears is here
And at the news the old walls rang
With resounding cheer
The Minister sat high in his place
But down the steps he came
Immediately the waiting crowd
Heard my well-kent name

The lovely ladies of the guild
With tea and strawberry scones
Greeted me with hugs and smiles
With the friendship of old bonds
Slowly at first the faces came
Gathering from left and right
To recognise was hard for me
I tried with all my might

Were fifty shades of grey
Were these my pals of yester year
From the banks of the Silvery Tay?
Complexions once so fair so smooth
Caused me much confusion
As time marched on their visages
Showed wrinkles in profusion

But as the chatter filled the air
With joyful hearts all sadness vanished
And as hands were clasped in friendship
All wrinkles with a smile were banished

Across the room a gallant came
Smiling up to me
He took my hand and held it firm
For everyone to see
His whisper I will not forget
Or how his eye met mine
But from the kitchen his better half
Watched him all the time

This poem leapt up in my heart
But the dalliance was not sinister
The gallant knight who held my hand
Was our own kind caring Minister

REGISTER

DEATHS

**During the past two months we have lost to our membership
Mr B Wallace and Mrs M Shearer.
We extend our prayers and sympathy to both families and
friends.**

ORGANISATIONS

Church Organisations

The Choir	Sunday 10am
The Guild	Alt Tuesday 7.30pm
Rainbows/Brownies	Friday 6.15-7.30pm
Trefoil Guilds (2)	Monday 7.30-9.30pm
(Monthly 2 nd Monday/4 th Wednesday)	Wednesday 2-4pm
Girls Brigade	Thursday 6.30-8.30pm
Badminton Club(2)	Thursday 7.30pm
	Tuesday 2pm
Progressive Christianity Network	Monday 7.30pm (monthly)
Making Dundee Home	Friday 11.30-2pm
Discussion Group ~ Finding Faith	Tuesday 7.30pm
Soul Space	Monday 7.30 (1 st & 3 rd)

Organisations using our halls

Thomson Leng Youth Theatre - (Saturday afternoon)
Takwando - (Monday evening)
Yoga (three groups) - (Monday, Tuesday & Wednesday evening)
The Noteables (Choir) - (Wednesday evening)
Country Dance - (Wednesday evening)
Tai Chi - (Wednesday evening)
Tayside Opera - (Sunday evening)

All organisations are open to members of the congregation and community. Please contact ann.coleman@btinternet.com or gordonssharp264@gmail.com for more details.

THE GUILD

Just a few weeks until the Autumn Equinox and days are getting just a little shorter – a sure sign that church organisations will be starting their new sessions soon, and the Guild is no exception with another full syllabus ahead of us.

On the 25 September our first guests will be the Discovery Ukes – a ukulele band. Definitely something different for us and we would love to see many of our friends join us for this musical evening. No charge. On 9 October Sam Riddell will be speaking about his trip to Malawi and telling us about the charity work going on in that country. Sam spoke enthusiastically and interestingly to us last session about the air ambulance charity and we look forward to hearing him again. Also Malawi Fruits is one of the new Guild Projects and this will be a good introduction to this topic.

On 23 October Gordon Sharp will be telling us of the Church in the Modern Day. This will be the first part of the consideration of the five hundred years of Protestantism and will complement the talk to be given in January when Rev David McLeod will speak about Geneva and the Reformation. Sound too heavy? It won't be. Two very good speakers who will give their individual take on the origin and development of the church of which the Church of Scotland is part. A list of the full syllabus will be on the notice boards in the Upper Hall and foyer to that hall. Please remember – we love having visitors at our meetings and there is an open invitation for any of the topics. Each meeting starts at 7.30pm and is held in the Upper Hall.

Dates for the Diary – Soup and Pudding Lunch in October : final date to be confirmed.

Autumn Coffee Morning : 10 November

SAFEGUARDING TRAINING

Safeguarding training is being run in Dundee West church on Monday 22nd October starting at 7pm.

Those doing 'regulated work' within the church need to attend. This includes Pastoral care team members, Dundee West staff and volunteers who work with children or vulnerable adults should attend. To book place or if you have any questions please contact Val Ewan email val.ewan@blueyonder.co.uk.

GIRLS BRIGADE

We started back on Thursday 23rd August with all girls returning and a new face. School age girls are very welcome to come along and join in the fun. The girls will be using the new programme materials.

We have lots of things planned for session. We look forward to the continuing 125 celebrations of The Girls' Brigade. Leaders and friends of the company will be joining in the 125 GB Scotland Celebration Praise in the Caird Hall on Sunday 26th August.

We will also be celebrating the 90th birthday of our own company 10th Dundee West which began in McCheyne church in 1928. This anniversary will be celebrated at the annual enrolment service on Sunday 25th November. It is hoped former members will join in the celebrations too. More details next month.

AN EDITED ADDRESS

St. John 6:15-21 - Ephesians 3:7-21

Church: -

We've been considering church in various ways over the past few weeks. Verse 20 of this morning's reading from the Epistle stands out. The whole verse is:

"To him who by means of his power working in us is able to do so much more than we can ever ask for, or even think of: to God be the glory in the church and in Christ Jesus for all time, forever and ever, Amen."

As was said last week - God builds the temple and we, founded upon the Apostles and Prophets, are stones in that temple. I think that the word Prophets doesn't really refer to Old Testament prophets, but to preachers of the church - those who share the wisdom of God.

Wisdom of course is not knowledge! *But, wisdom may be knowing - knowing what matters and able to bring it forth in ourselves and in others.*

One of the things to know is that the image of God building the Temple is crucial and it is re-enforced by this affirmation. Not only does God build the Temple, but God can accomplish more than we ever ask or even think of!

God's power working in each of us means God's power working in the church.

Yet, think of Jesus himself?

His ministry is not an example of success by any standard of this world. Arrested, deserted, misunderstood - even hated and then executed.

Think of St. Francis of the twelfth century giving up his life of luxury. His first encounter in his Christ-like life of poverty was to be beaten up and his work with lepers, probably meant that he had leprosy.

When the church was very wealthy and powerful Francis took a very different way. Again, his way was not the way of success by the standards of this world and he undoubtedly faced challenges when establishing the order of Franciscans. Yet, I would suggest that he is another who with God's power working in him accomplished much.

God's power working in people doesn't look like the norm, doesn't look like success as we often see success.

I was talking with someone from the High Kirk during the week, when in the cafe. She was delighted that they now had a new minister to start later in the year and that their vacancy was not long. Though she still wondered about the longevity of the church due to the age profile of the congregation. ***Finding a minister doesn't necessarily change the age profile of the church.*** So, the challenges remain. A minister will bring his or her experience and their plans to improve the sustainability of the church, but nothing of course, is guaranteed.

Ministry is the thing, not just the Minister. Ministry is the way God works in us as individuals and as church. We have the image of God building the Temple: but,

Even more than an image - To know, as the Epistle makes clear, the love of Christ that surpasses knowledge.

Gandhi himself said that:

"Christ belongs not only to Christianity, but to the entire world;" - we are actually already part of more than we can ever imagine.

It's not that we possess Christ, but that Christ possesses us. Here are some words from another writer:

"We can never meet the future if we are locked into self-reliance and trying to justify ourselves. There is a way which gives to us a firm Rock on which to stand and leaves us with faith, hope and love. Hold to Christ, and for the rest be totally uncommitted."

For God to work in us means a simple trust in Christ, that simple finding of hope for our lives - it means that the gift of meaning becomes ours. ***Each and every day think on Christ and trust in Him to work in us..***

- ***Look for what is good in ourselves and in others;***
- ***Look for the opportunities to encourage - never looking for mistakes or differences;***
- ***Listen to others always - especially those out with the church - this will improve our understanding and our knowing;***
- ***AND, pray always - letting go and moving forward as God works in us.***

For me personally I would never have thought that I'd be doing what I'm presently doing a couple of years ago. It feels that God has been doing more than I have ever asked or imagined - that's what it feels like. Not everyone might see it that way, but that is what it feels like. Ministry is taking place here in Dundee West.

More is always possible I'm sure and the text encourages us to dream!

But, Ministry is never about what the minister or locum does.

Ministry is first and foremost the character of the people of God: (18-19)

Yes, we can hear Rev. Jerry Doherty of the Episcopal Church in Minnesota say:

"If the churches want people to return (come for the first time ever perhaps) and believe then the churches must be relevant to life."

But, what on earth does this mean?

Essentially, people don't need to believe something, rather they need to feel it - writes Jerry Doherty.

- ***Feeling the relevance of faith is to move from second-hand religion to first-hand faith.***
- ***Moving from what we have heard or been taught about Jesus to being in relationship with Jesus is the authentic life that is difficult to ignore***

AND - if we have the authenticity of Christ in us then we have something to share.

When I came back to church after about 20 years I wanted Kirsty to have the opportunity of faith. A faith that challenged the consumerism of our day, that was an alternative to the way of this world where division and individualism rule the day.

Since then, my faith has become more personal, more about a relationship with Christ. More about being authentic as a human being.

God will accomplish much through us when we are authentic, when we are people of faith - walking with Christ, sharing our inspiration - have no doubt.

An article yesterday spoke of an Orca Whale pod west off Vancouver. Only now 75 whales who are getting older The most recent baby died within a few days and the mother has been carrying the body in the water for some days. Fish stocks have diminished due to the practice of humankind. It's like an image of church - no new births, people getting older and in due course to die out.

For us, our hope isn't in a Minister, or a Locum or anyone - but in Christ alone, Christ who is for everyone:

Hold on to Christ then and God will accomplish much through us, accomplishing what is more than or even different to what we ask for or can even imagine.

GRAPEVINE

Material for the November/December issue of the Grapevine should be with the Editorial Team no later than Sunday 28 October for publication and uplift by the congregational visitors from 4 November.

PASSING TIME

**Why is it that as one grows old,
Time seems to move so fast?
Much quicker than it used to do
In youthful years long past.**

**As kids, the wait for Christmas Day
Entailed much stress and strain
But now it seems about six months
Before it's here again**

**Birthdays, without doubt come round
More often than they should,
Which means that one is aging far
Too quickly for one's good**

**A week consists of seven days,
Which sometimes feel like four
If time could only stretch a bit
One could do so much more**

**Right now I'm getting set to go
And meet friends for a date
Good grief, that's surely not the time!
I'm going to be late**

OFFICE BEARERS ON DUTY

Sunday 9 Sept

Mrs S Maclachlan
Mrs P Black
Miss F Will

Sunday 30 Sept

N McGill
D McGill
Miss W Patterson

Sunday 21 Oct

Miss C Maclachlan
Mrs L Sharp
Mrs M Milne

Sunday 16 Sept

Mrs L Ross
J Tough
Mrs C Sim

Sunday 7 Oct

D Orrock
W Lakie
Mrs C Cross

Sunday 28 Oct

Mrs E Blair
Mrs A Almond
Mrs P Turner

Sunday 23 Sept

Miss F Maclachlan
Miss E Will
R Robertson

Sunday 14 Oct

J Wilson
J Goodall
Mrs C Beattie

Sunday 4 Nov

Mrs S Maclachlan
Mrs P Black
Miss F Will

CHURCH FLOWERS

Sunday 9 Sep

Sunday 16 Sep

Sunday 23 Sep

Sunday 30 Sep

Sunday 7 Oct

Sunday 14 Oct

Sunday 21 Oct

Sunday 28 Oct

Sunday 4 Nov

Dr K Macgregor

Church Flowers

Mrs C Beattie

Miss A Novak

Mrs A James

Miss P Orr

Mrs S Robertson

Mrs E Blair and Miss J Dorward

Mrs I Knight

FLOWER DELIVERY

Sunday 9 Sep

Sunday 16 Sep

Sunday 23 Sep

Sunday 30 Sep

Sunday 7 Oct

Sunday 14 Oct

Sunday 21 Oct

Sunday 28 Oct

Sunday 4 Nov

Mrs A Almond

Mrs J Hutton

Mrs J Goodall

Miss W Patterson

Mrs D Taylor

Mrs E Blair

Mr M Revey

Mrs C Beattie

Mrs A Almond

BITS AND PIECES

ANGEL VOICES EVER SINGING

Illness and other factors have resulted in a reduction in CHOIR numbers over the past few years. From a high of 19, the choir now has 11 members. We know there are several fine voices hiding in the congregation. If you enjoy singing and have some ability to read music, please help us to continue the work of the choir by joining us on Sundays at 10am (followed by coffee).

HARVEST SUNDAY

The annual Harvest service will be held on Sunday 30 September. The church will be open for donations of flowers, fruit and vegetables on the day before from 10.30 to 11.30am. If you can't come along then, we will be happy to receive donations immediately before the morning service. There will also be an opportunity for an alternative donation to Water Aid.

If any of you have a little time to spare, we are always grateful for help with the preparations for the decoration of the sanctuary on Saturday from about 10 am onwards. Don't be shy about volunteering. Each year one or two previous helpers find themselves no longer able to assist, and new volunteers are always welcome. Coffee and biscuits and fun and chatter a guarantee!

COMMUNION – 28 OCTOBER 2018

Elders are asked to check the 2018 rota (already distributed) for communion duties. However, as a reminder the following will be on duty:

Ross Paton	Bill Garland
Christine Sim	Anne Wilson
Elizabeth Blair	Jean Dorward
Wilfred Lakie	Elizabeth Young
Sheila Maclachlan	Eliza Will
Isobel Anderson	

Please remember that any Elder no longer available that day **should, his/herself, find a substitute willing to carry out their duty for the day.** However, if you have made a change, it would be helpful if you would let Elizabeth Blair know.

HARVEST THANKSGIVING



Sunday 30 September at 11am

**a festive service with prayers,
readings, address, music and
hymns with trumpets**



**For the fruits of all creation
thanks be to God
For the harvest of the Spirit
thanks be to God**



AWARENESS RAISING

FINDING FAITH... (Replacing 'What did Jesus say')

"We Make the Road by Walking"

This book, by Brian McLaren, is a quest for spiritual formation, reorientation and activation. Brian McLaren is a well-known and respected theologian.

These discussions will be held from Tuesday 18th September at 7.30pm, every week, in the Friendship hall. They will be over weeks leading up to Christmas, with some time off in between. The programme is as follows and people are recommended to purchase Brian's book if feasible. Please note that these headings simply reflect the journey to be made, but the approach is flexible.

- 18th Sept. Being Human
- 25th Sept. What is faith?
- 2nd Oct. Freedom
- 9th Oct. *Break*
- 16th Oct. Promised land, promised time
- 23rd Oct. *Break*
- 30th Oct. *Break*
- 6th Nov. Jesus the teacher
- 13th Nov. Jesus, violence and power
- 20th Nov. Making it real
- 27th Nov. The Choice is yours
- 4th Dec. Moving with the Spirit
- 11th Dec. God in the end

People may attend all of the above, but dropping into one or two should work as well.

Progressive Christianity Network (PCN): -

"The Re-birthing of God: Christianity's Struggle to find New Beginnings."

John Newell is an internationally acclaimed retreat leader and teacher. His book is to be the basis of the PCN programme for 2018/2019. He was formerly a warden of Iona Abbey and co-founder of Heartbeat: A Journey Towards Earth's Wellbeing.

There is a golden opportunity to explore with others, in a safe environment, how faith connects us with what really matters in life.

Programme: -

24th September Reconnecting with the earth

29th October Reconnecting with compassion

26th November Reconnecting with the light

28th January Reconnecting with the journey

25th February Reconnecting with spiritual practice

25th March Reconnecting with non-violence

29th April Reconnecting with the unconscious

27th May Reconnecting with love

This programme is flexible should participants wish amendments to the discussion topics.

Soul-Space is to begin from Monday 17th September at 7.30pm in the Friendship hall. This is an opportunity to explore wellness practices, including Christian meditation. Soul-Space will be held the first and third Monday of every month up to the end of May 2018.

THE THINGS THAT COUNT

“Through the Year with William Barclay”

Paul was certainly not a handsome man, yet his influence on the Early Church was quite remarkable.

An early 3rd century description of the great apostle is so unflattering, that it must be genuine: “A man of little stature, thin-haired upon the head, crooked in the legs, of good state of body, with eyebrows joining and nose somewhat hooked.” Certainly, as far as good looks are concerned, no one would be attracted to this encourager of the Church.

Strangely enough it would appear that Paul was a poor communicator and certainly no orator. The Corinthians said of him that “his bodily presence is weak, and his speech of no account.” 2 Cor.10:10.

Paul was not alone in this. One of the most crowd-drawing preachers Scotland has ever seen was Thomas Chalmers; and they said of him that, when he preached, he never lifted his head from his manuscript, that he actually followed the line he was reading with his finger as he read, and that he read in a broad Fifeshire accent innocent of any elocutionary attraction.

Paul apparently had none of the gifts – and yet there can have been few preachers in history who were more effective. Where did this effectiveness come from?

“Paul’s effectiveness came from one thing. It came from an unanswerable experience of Jesus Christ.”

Barclay reminds us that polish and elegance can often leave a congregation quite cold; experience and sincerity can never fail to move an audience. You can never bring to anyone else an experience which you have not had yourself.

WHAT HAPPENS AFTER CHURCH

If after church you wait awhile,
Someone may greet you with a smile.
But, if you quickly rise and flee,
We'll all seem cold and stiff, maybe.
The one beside you in the pew,
Is perhaps, a stranger too.
All here, like you, have fears and cares,
All of us need each other's prayers,
In fellowship we bid you meet,
With us around God's mercy seat.

THE SECOND PLACE.

A Poem from a friend which is a prayer in itself.

Lord, bless the folk who never really got there,
The people who intended something fine;
The folk who might have lived a little nobler,
The men who always failed to shine;
The people who have tried to keep their temper,
Yet seemed to lose it all the more,
The ones who haven't made their name at business,
Who should be rich, yet always will be poor
The folk who are not as clever as they might be,
Who aren't as good, and feel their efforts vain
Lord, bless all these, and Lord, bless me among them,
And give us all the heart to try again.

GOD

Gracious God, in heaven above
Looking down on us, with so much love
Your patience must be wearing thin
By us mortals so full of sin
As you sit there on your mighty throne
How often you must feel alone
You love us all no matter what
I think that's something we all forgot
We choose to remember when we are in need
But choose to forget when committing a deed.
When we are crying out in pain
That's when we all remember your name
We expect you to hear us when we call,
To pick us up when we fall
We are selfish beings through and through
And still it doesn't matter to you
You love us all just the same
Even when we take your name in vain.
Finally, when we come home
We kneel in awe at your throne
You listen patiently to all our sins
And hopefully let us in
Enter in because you're a God
Of love and light
I just know everything will be alright



BARNABAS FUND

I do not know if you are aware of the world-wide charity “Barnabas Fund”. It operates mainly in countries suffering from oppression and persecution, providing aid and hope for the persecuted church.

The international headquarters is based in Pewsey Wiltshire with an office in Coventry, and others around the world.

Quoting examples of Christians being persecuted.

Barnabas Fund helps thousands of Christian children, refugees in Africa and the Middle East. They also feed thousands of your believers growing up in grinding poverty due to anti-discrimination in countries like Egypt and Pakistan, and they educate thousands of Christian youngsters, enabling them to learn in a loving Christian environment through schools in Asia and the Arab world.

Without those schools the children would face discrimination, hostility or even violence in the classroom. They might be failed in their exams just because they were Christians or pressured by the teachers to convert to the majority religion Islam. Some of the poorest would not be able to study at all. They also support Christian orphanages and hostels, fund Christian children’s literature in various languages and enable trauma counselling for war-affected children.

There are many more incidents in the Middle East Asia and Africa.

In our prayers, living heavenly Father you commanded us to pray for enemies, we lift us today all those around the world who hate those who are called by your name and who put time and effort into devising plans to destroy your church. Please change their hearts and turn them from their cruelty and violence that they may love and follow you Lord as Saviour. Amen

CALENDAR

WORSHIP

Sunday 9 Sept	: 11.00 am :	Gordon Sharp Coffee after service
Sunday 16 Sept	: 11.00 am :	Gordon Sharp Coffee after service
Sunday 23 Sept	: 11.00 am :	Gordon Sharp Coffee after service
Sunday 30 Sept	: 11.00 am :	Gordon Sharp Harvest Coffee after service
Sunday 7 Oct	: 11.00 am :	TBC Coffee after service
Sunday 14 Oct	: 11.00 am :	TBC Coffee after service
Sunday 21 Oct	: 11.00 am :	Café Sunday Coffee after service
Sunday 28 Oct	: 11.00 am :	Rev Jack Laidlaw Communion Coffee after service Material for the Grapevine due
Sunday 4 Nov	: 11.00 am :	Gordon Sharp Coffee after service Grapevine available

WEEKDAYS

Monday 1 & 15 Oct	: 7.30pm :	Soul Space
Tuesday 2 Oct (Weekly)	: 7.30pm :	Finding Faith
Tuesday 9 & 23 Oct	: 7.30pm :	The Guild
Monday 22 Oct	: 7.30pm :	Safeguarding Training
Monday 29 Oct	: 7.30pm :	P.C.N.
Tuesday 30 Oct	: 7.30pm :	Kirk Session